

**IN THE UNITED STATES DISTRICT COURT
MIDDLE DISTRICT OF ALABAMA
EASTERN DIVISION**

LORI ANN MORRIS,

Plaintiff,

vs.

**FLORIDA TRANSFORMER, EDWARD
NEAL THOMPSON, et al.,**

Defendants.

CIVIL ACTION NO.

3:05cv962-T

REQUEST FOR ADMISSIONS

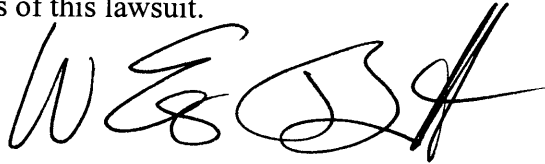
COMES NOW the defendant designated in plaintiff's Complaint as Florida Transformer, Inc., and pursuant to Rule 36, *Alabama Rules of Civil Procedure*, hereby requests the plaintiff to admit the truth of the following:

1. Plaintiff does not and never will contend that defendant Florida Transformer, Inc. violated any state regulations in connection with the automobile accident that serves as the basis of this lawsuit.
2. Plaintiff does not and never will contend that defendant Florida Transformer, Inc. violated any federal regulations in connection with the automobile accident that serves as the basis of this lawsuit.
3. Plaintiff does not and never will contend that defendant Edward Neal Thompson violated any state regulations in connection with the automobile accident that serves as the basis of this lawsuit.

4. Plaintiff does not and never will contend that defendant Edward Neal Thompson violated any federal regulations in connection with the automobile accident that serves as the basis of this lawsuit.

5. Plaintiff does not and never will contend that defendant Florida Transformer, Inc. violated any federal motor carrier safety regulations in connection with the automobile accident that serves as the basis of this lawsuit.

6. Plaintiff does not and never will contend that defendant Edward Neal Thompson violated any federal motor carrier safety regulations in connection with the automobile accident that serves as the basis of this lawsuit.

A handwritten signature in black ink, appearing to read 'W E B', with a large, stylized flourish at the end.

RICHARD E. BROUGHTON (BRO043)

W. EVANS BRITTAIN (BRI038)

Attorneys for Defendant

Florida Transformer, Inc.

OF COUNSEL:

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CERTIFICATE OF SERVICE

I certify that I have served a copy of the foregoing document on the following by placing a copy in the United States mail, postage prepaid and properly addressed to them on this the 2 day of October, 2005.



OF COUNSEL

CC:

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